

Kristinia L. Hammack Perry County Auditor

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PERRY COUNTY COUNCIL MEETING NOTICE THURSDAY, JANUARY 26, 2023 5:00 P.M. PERRY COUNTY COURTHOUSE



- 1) PLEDGE OF ALLEGIANCE
- 2) APPROVAL OF THE AGENDA
- 3) **PUBLIC COMMENTS**
- 4) **MINUTES**
 - a) Pam Goffinet-September 27, 2022
 - b) Pam Goffinet-October 19, 2022
 - c) Kristinia Hammack-January 3, 2023
- KRISTINIA HAMMACK, AUDITOR 5)
 - a) Additional Appropriation
 - Per SBOA Additional Appropriations are not to done until March 1st (after you have submitted your previous years Financial Report which is due 2/28).
 - Coroner #1000.31700.000-0007 \$8000.00 (for Autopsy Fees)

GROUP INSURANCE

b)	Transfers				
ĺ	FROM:	ACCOUNT #1000.11401.00000.0068	\$	2,919	
		ADMINISTRATOR SALARY			
	TO:	ACCOUNT #1000.11200.00000.0002	\$	1,035	
		FIRST CHIEF DEPUTY			
	TO:	ACCOUNT #1000.11105.00000.0002	\$	1,884	
		DEPUTY SALARY			
	FROM:	ACCOUNT #1000.11209.00000.0009	\$	18,980	
		CO GEN PROS ATTY ADMIN			
	FROM:	ACCOUNT #1000.12300.00000.0068	\$	24,602	

TO:	ACCOUNT #1000.11209.00000.0660	\$	14,840
	CO GEN IV-D ADMIN ASST		
TO:	ACCOUNT #1000.12100.00000.0660	\$	1,136
	CO GEN IV-D SOCIAL SECURITY		
TO:	ACCOUNT #1000.12200.00000.0660	\$	3,004
	CO GEN IV-D RETIREMENT		,
TO:	ACCOUNT #1000.12300.00000.0660	\$	24,602
	CO GEN IV-D GROUP INSURANCE		,
FROM:	EUND #1170	ø	10 200 52
FROM:	FUND #1168	\$	18,399.53
TD 01.5	LOCAL HEALTH MAINTENANCE	•	- 0 66
FROM:	FUND #9170	\$	7,875.66
	LHD TRUST FUND		
TO:	FUND #9123	\$	18,399.53
	CARRY-OVER		
TO:	FUND #9123	\$	7,875.66
	CARRYOVER		,

- c) Issuing Dept Head Credit Cards w/ Policies
- d) Public Health Initiative Position listed as a Non-Exempt Position

6) TARA LUCAS, PUBLIC HEALTH NURSE SUPERVISOR

a) VFC Immunization Grant

7) COUNCIL

a) Resolution of the Perry County Council to Renew Policies and Procedures AMERICAN RESCUE PLAN (ARP) DISTRIPUTIONS

Forest Canton \$300,000.00

Derby Community \$50,000.00

Perry County HWY \$300,000.00

Cannelton Schools \$120,000.00

And-Tro \$500,000.00

Perry Circuit Court \$57,000.00

Girls' Softball \$81,000.00

Tell City School Corporation \$100,000.00

Perry County Prosecutor \$25,000.00

Perry County Memorial Hospital \$150,000.00

Total: \$1,683,000.00

- b) Discuss on Audio/Video for Commissioner's Room
- c) PCDC Funding

Prepared by:

Kristinia L. Hammack

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ADA Notice: Perry County will generally, upon request, provide appropriate aids and services leading to effective communication for qualified persons with disabilities. To request an accommodation, contact the ADA Coordinator at 812-547-2758 as soon as possible but no later than two (2) business days before the scheduled meeting.